

WEEKLY CONSTRUCTION PERMIT PROJECT STATUS REPORT

This report is to be completed on a weekly basis and submitted to the City of Springfield, Public Works Department by the Engineer of Record for the Public Improvement Permit Project referenced below. This report is provided for informational purposes only. Any signatures by representatives of the City of Springfield are only an acknowledgement of the receipt of this form and do not in any way signify the City's agreement with or acceptance of the information provided.

REPORT NUMBER: _____ PERIOD BEGINNING: _____ PERIOD ENDING: _____
 PROJECT NUMBER: _____ PROJECT NAME: _____
 LOCATION: _____

	DEVELOPER	CONSULTING ENGINEER	CONTRACTOR
NAME:	_____	_____	_____
COMPANY:	_____	_____	_____
ADDRESS:	_____	_____	_____
CITY:	_____	_____	_____
PHONE:	_____	_____	_____

JOB STATUS: **OVERALL PERCENT COMPLETE:** _____ %

CLEARING:	_____ %	EXCAVATION:	_____ %	DRAINAGE:	_____ %	FILL:	_____ %
SANITARY:	_____ %	BASE Embankment ROCK:	_____ %	CURB/GUTTER:	_____ %	PAVING:	_____ %
SIDEWALKS:	_____ %	STREET LIGHTS:	_____ %	TRAFFIC CONTROL:	_____ %	CLEAN- UP:	_____ %

REMARKS (WORK: DONE LAST PERIOD, TO BE DONE NEXT WEEK, OTHER):

TENTATIVE CONSTRUCTION COMPLETION DATE: _____ ANTICIPATED CITY ACCEPTANCE DATE: _____
 (ALLOW MINIMUM OF 3 WEEKS AFTER CONSTRUCTION COMPLETION DATE)

PREPARED BY: _____ DATE: _____

FOR CITY USE ONLY

EARLIEST PROJECTED PLAT FILING DATE: _____

EARLIEST PROJECTED BUILDING PERMIT ISSUANCE DATE: _____

CITY ENGINEER: _____ CONSTRUCTION INSPECTION: _____

CIVIL ENGINEER: _____ TRAFFIC INSPECTOR: _____

COPIES MAILED TO (AS INDICATED):

_____ BUILDING OFFICIAL	_____ MAINTENANCE MANAGER	_____ CONSULTING ENGINEER
_____ DEVELOPER	_____ CONTRACTOR	_____ WATER DEPARTMENT
_____ SUB ELECTRIC	_____ DEPARTMENT OF ENVIRONMENTAL QUALITY	_____ NORTHWEST NATURAL
_____ SUB WATER	_____ WILLAMALANE	_____ SCHOOL DISTRICT