

CITY OF SPRINGFIELD



THIS FORM, WHEN SIGNED BY THE CITY MANAGER, SHALL SERVE AS OFFICIAL ACCEPTANCE for payment, use, operation, maintenance and ownership by the City of Springfield of the project named herein, with the following exclusions;

Project Number _____ Title _____

Project Location _____

Developer Name _____

Developer Address _____ City _____ State _____ Zip _____

Engineer Name _____

Engineer Address _____ City _____ State _____ Zip _____

Outside Inspector _____ Phone _____

Contractor Name _____

Contractor Address _____ City _____ State _____ Zip _____

Pipe Installation

Pipe must be broken out to indicate the total length of pipe installed by pipe type, size and material. Failure to do so will result in refusal of the Acceptance form requiring re-submittal.

Indicate Type of Testing
TV / Air

| Type | Size (inches) | Material | Total Length | Test |
|------|---------------|----------|--------------|------|
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Backfill used _____ Number of Sanitary Manholes _____ Number of Storm Manholes _____

Number of Catch Basins _____ Curb Inlets _____ Pump Stations; MGD _____ Detention Facilities _____

Street Construction

Street surfacing must be broken out to indicate the total length of street installed by street type, width, depth, number of lanes and designation. Failure to do so will result in refusal of the Acceptance form requiring re-submittal.

| Type | Width | Length | Depth | Number of Lanes | Arterial | Minor Arterial | Collector | Local | Bike Lane | Round-About |
|------|-------|--------|-------|-----------------|----------|----------------|-----------|-------|-----------|-------------|
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Sidewalks Installed: Type _____ Total Length _____ Number of Street Trees _____

Number of Street Lights Installed _____ Number of Traffic Signals Installed _____

Traffic Control Devices:

| Type | Total |
|------|-------|
| | |
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Traffic Calming Devices:

| Type | Total |
|------|-------|
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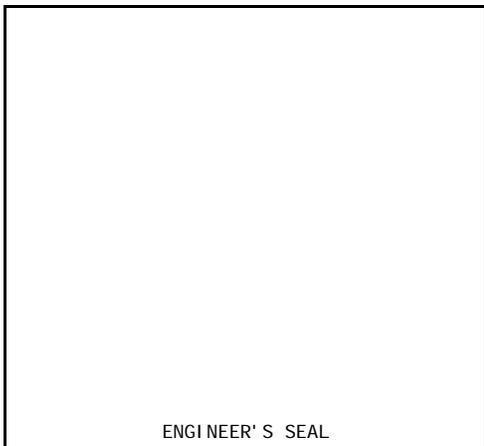
Conduit (City) Total _____

Right of Way: Total Square Feet _____ Dedicated Traded Purchased

Other _____

CERTIFICATION

The undersigned, including the Project Engineer, as evidenced by his/her seal, each hereby certify to the best of his/her knowledge that this project has been completed in accordance with the Standard Specifications and other Contractual documents, including Change Orders, of the City of Springfield. That no conflicts exist with other required or necessary public or private facilities except those approved by the City Engineer. That as-built drawings are accurate and typical of the project. That in the case of a public utility, said facility shall be owned, operated and maintained by the utility company involved, saving the City of Springfield harmless from all responsibility of said utility.



ENGINEER'S SEAL

Remarks _____

Concurrence by the Utility Co _____

Project Completed _____ Date Submitted _____

Project Inspector _____

Project Inspector's initials certifying that all property corner monuments adjacent to construction activity found prior to project commencement, as noted on construction drawings or in a memo to file, were in place at time of project completion.

This acceptance form will serve as notice and directive for the following actions:
 CITY ENGINEER: Prepare a resolution of acceptance for the next Council Meeting.
 BUILDING SUPERINTENDENT: Issue permits and/or notices as applicable.
 MAINTENANCE SUPERINTENDENT: Place the facility on the maintenance schedule.

City Construction Inspector _____ Date _____ Project Designer _____

Traffic Engineer _____ Date _____ AS-BUILTS Date Complete _____

CITY ENGINEER _____ Date _____ AS-BUILTS Approved By _____

City Council Acceptance Date _____ Resolution No. _____

CITY MANAGER _____ Date _____

Copies To: (as indicated) (* With copy of AS-BUILTS)

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Assessment Clerks | <input type="checkbox"/> Private Engineer | <input type="checkbox"/> School District | <input type="checkbox"/> Rainbow Water |
| <input type="checkbox"/> Superintendent of Building | <input type="checkbox"/> Developer | <input type="checkbox"/> S. U. B. * | <input type="checkbox"/> Willamalane |
| <input type="checkbox"/> Superintendent of Maintenance * | | <input type="checkbox"/> Contractor | <input type="checkbox"/> Dept of Env. Quality |