

**City of Springfield  
Development and Public Works Department**



Authorized by:

Title:

Date:

Jeff Raschell  
City Engineer  
21 July 2016

**July 21, 2016**

**Addendum Number 2 to the Contract Documents for the  
Invitation to Bid for P21106; Over/Under CMP Pipe Replacement**

The City of Springfield is amending the above mentioned Invitation to Bid issued on July 8, 2016. This Addendum is hereby made a part of the original contract documents to the same extent as though it were originally included therein.

- 1.) The deadline for submission of questions is being changed from July 20, 2016 at 1:00 p.m. to July 26, 2016 at 5:00 p.m.
- 2.) The deadline for submission of Bids and the Bid Opening date is being changed from July 26, 2016 at 2:00 p.m. to August 2, 2016 at 2:00 p.m.
- 3.) The location for the public opening of Bids is changed from the Jesse Maine Room to Meeting Room 615.
- 4.) The deadline for the submission of the First Tier Subcontractor Disclosure Statement is being changed from July 26, 2016 at 4:00 p.m. to August 2, 2016 at 4:00 p.m.
- 5.) Special Provisions, Section B - Scope of Work, Section 00540 - Structural Concrete, General Structural Concrete, Class 3300 Grate Pads (Bid Item 27); Add the following to the end of the paragraph, "Grate Pads are referred to as Area Drains on plan sheets."
- 6.) Drawing Sheet D-4 - Drawing D-4 is being replaced in its entirety with a revised version dated 07/21/16. The dimensions for the drawing titled Typical Area Drain/Access Point Plan have been added to the drawing. See Attachment 1 to this Addendum.

In the event that it is necessary to further amend, revise or supplement any part this Invitation to Bid additional addenda will be posted on the City's website at [http://www.springfield-or.gov/dpw/P21106\\_Over\\_Under\\_CMP\\_Pipe\\_Replacement.htm](http://www.springfield-or.gov/dpw/P21106_Over_Under_CMP_Pipe_Replacement.htm).

The City shall make a reasonable effort to notify all individuals, firms, and corporations that have purchased a Bid Book and those individuals that attended a Pre-Bid meeting and provided a valid e-mail address on the sign-in sheet when addenda are issued. Failure of the Contractor to receive or obtain such addenda shall not excuse them from compliance, if they are awarded the Contract. The City is not responsible for any explanation, clarification, interpretation or approval made or given in any manner except by written addenda issued by City.

All Addenda issued are considered to be part of the specifications of the Invitation to Bid and, as such, are incorporated into the Contract as specified in Section 104.02 of the Standard Construction Specifications.

By signing below, I acknowledge the receipt of the following Addenda documents and certify that the specifications contained have been considered and incorporated into the bid as presented. No other terms or conditions of the Invitation to Bid are changed as a result of this addendum.

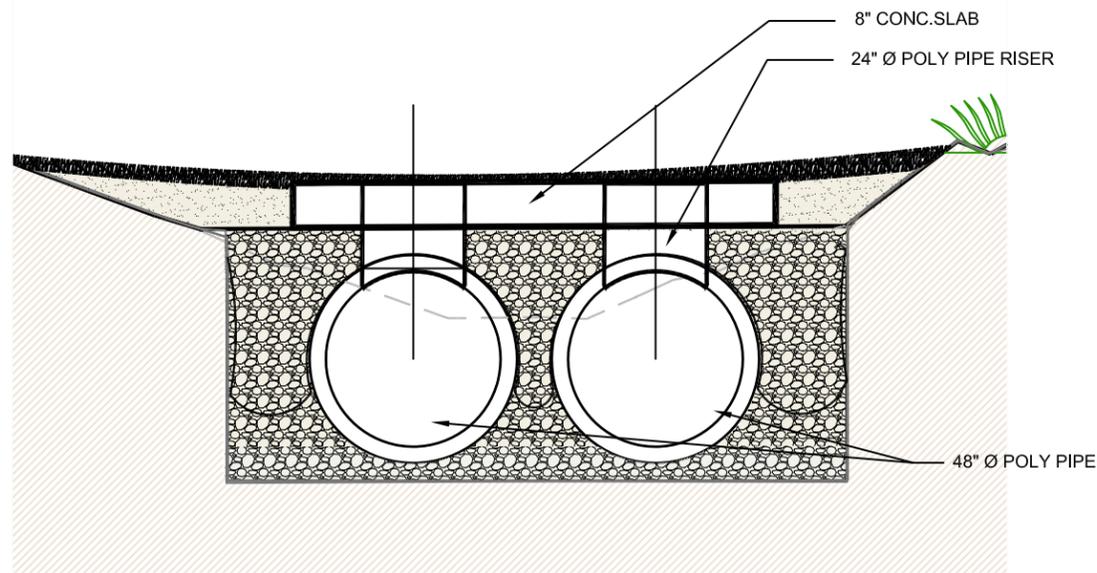
**ALL BIDDERS MUST ACKNOWLEDGE THIS ADDENDUM BY SIGNING AND DATING THIS DOCUMENT AND INCLUDING IT AS PART OF THEIR SUBMITTAL PACKAGE.**

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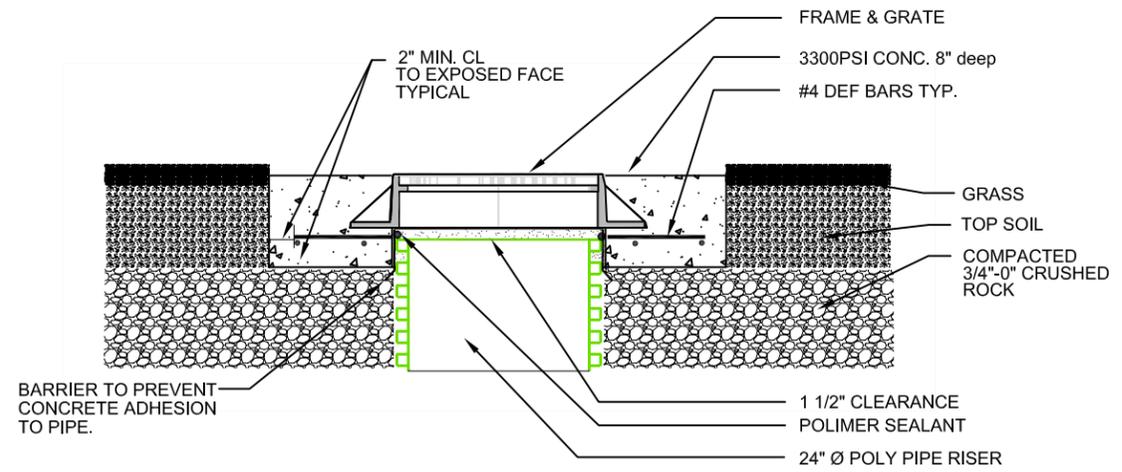
Signature

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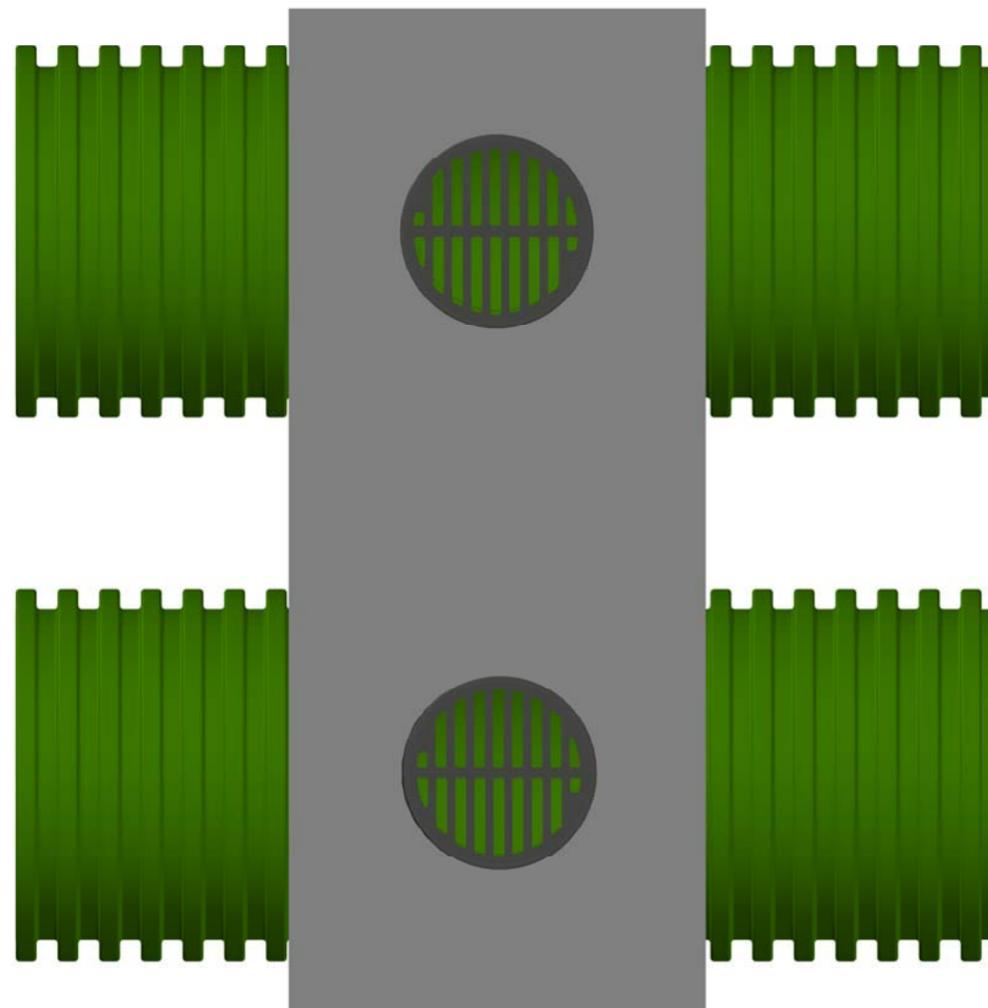
Date



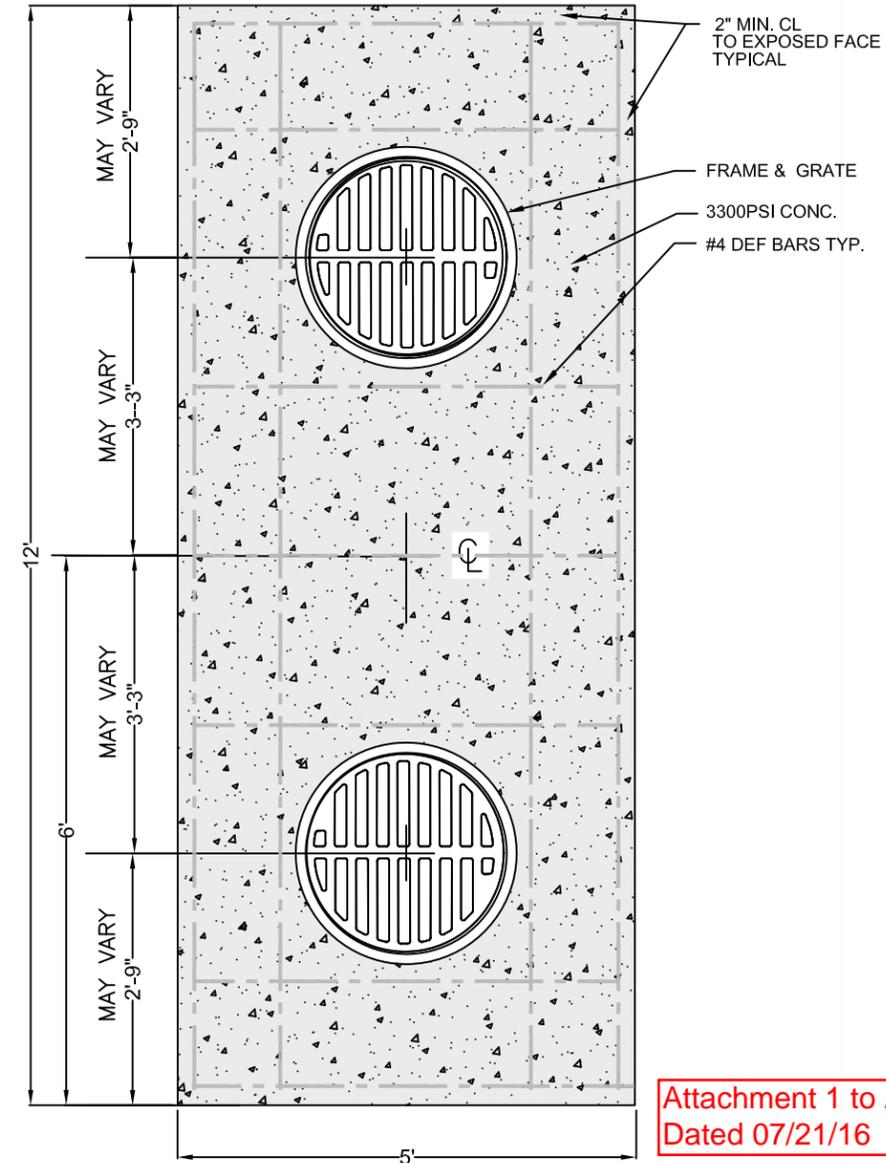
TYPICAL AREA DRAIN/ACCESS PIPE SECTION



TYPICAL AREA DRAIN/ACCESS POINT SECTION



TYPICAL AREA DRAIN/ACCESS POINT PLAN



TYPICAL AREA DRAIN/ACCESS POINT PLAN

Attachment 1 to Addendum 2  
Dated 07/21/16

No.	Revision/Issue	Date
DRAWN: RBK		

**NOTE:**

UTILITY LOCATIONS ARE APPROXIMATE  
**DO NOT**  
SCALE OR LOCATE UTILITY LINES OR MAINS  
FROM THESE DRAWINGS  
CALL FOR UTILITY LOCATES  
811 or (1-800-332-2344)  
  
THE CONTRACTOR SHALL BE RESPONSIBLE  
FOR DETERMINING UTILITY LOCATIONS PRIOR TO  
BEGINNING OF CONSTRUCTION.  
THESE PLANS MAY NOT SHOW ALL UTILITIES OR  
THE CORRECT LOCATIONS.

**PROJECT: P21106 OVER/UNDER CMP PIPE REPLACEMENT  
PHASE 1 PIPE CONSTRUCTION**

*City of Springfield*  
**PUBLIC WORKS / ENGINEERING**  
225 FIFTH STREET, SPRINGFIELD, OR 97477  
PHONE: 531-333-7333 FAX: 531-336-1021  
INTERNET: www.cityofspringfield.or.us



EXPIRATION DATE: 12-31-2016

SHEET

**D-4**