



Committee for Citizen

Involvement Agenda

Committee Members:

Tim Vohs, Chair
Nick Nelson, Vice Chair
Johnny Kirschenmann
Steve Moe
Stacy Salladay
Greg James
OPEN POSITION

Interim Development and Public Works

Director,

Anette Spickard 541-726-3685

Current Development Manager:

Greg Mott 541-726-3774

Management Specialist:

Brenda Jones 541.726.3610

City Hall

225 Fifth Street

Springfield, Oregon 97477

541.726.3610

Online at www.springfield-or.gov

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours' notice prior to the meeting. For meetings in the Council Meeting Room, a "Personal PA Receiver" for the hearing impaired is available. To arrange for these services, call 541.726.3610.

Meetings will end prior to 10:00 p.m. unless extended by a vote of the Committee members.

All proceedings before the Committee for Citizen Involvement are recorded.

March 17, 2015

**6:00 p.m. Regular Meeting of the CCI
Jesse Maine Room**

COMMITTEE FOR CITIZEN INVOLVEMENT

CONVENE AND CALL TO ORDER

ATTENDANCE: Chair Vohs _____, Vice Chair Nelson _____, Kirschenmann ____, Moe____, Salladay____,
James _____, and Vacant Position _____.

CCI PUBLIC HEARING ITEM(S)

CCI Chair announces the commencement of the public hearing on the following matter:

1. Downtown Citizen Advisory Committee (CAC) Appointments

Conduct of Public Hearing of the Committee for Citizen Involvement

Chair opens the public hearing

Individual declaration of potential conflicts of interest or ex parte contact

Staff report describing the proposal and any previous meetings or opportunities provided for citizen participation

Testimony in support of the proposal

Testimony without a position on the proposal

Testimony in opposition to the proposal

Committee question to staff

Close of the public hearing

Committee discussion and motion: In support of the proposal without condition; In support of the proposal with conditions; In opposition to the proposal

ADJOURN SESSION OF THE COMMITTEE OF CITIZEN INVOLVEMENT