

CITY COUNCIL AGENDA



City of Springfield ■ 225 Fifth Street ■ Springfield ■ Oregon ■ 97477 ■ (541) 726-3700
Contact ■ Kim Krebs ■ City Manager's Office

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a "Personal PA Receiver" for the hearing impaired is available. To arrange for these services, call 726-3700. **Meetings will end prior to 10:00 p.m. unless extended by a vote of the Council.**

All proceedings before the City Council are recorded

July 3, 2000

6:00 p.m. Work Session
Library Meeting Room

CALL TO ORDER

ROLL CALL - Mayor Weathers ____, Councilors Ballew ____, Fitch ____, Hatfield ____, Leiken ____, Lundberg ____, and Simmons ____.

1. Special Citizen Advisory Committee Levy Recommendation.
[Mike Kelly]

(60 Minutes)

ADJOURNMENT

7:00 p.m. Regular Meeting
Council Meeting Room

CALL TO ORDER

ROLL CALL - Mayor Weathers ____, Councilors Ballew ____, Fitch ____, Hatfield ____, Leiken ____, Lundberg ____, and Simmons ____.

PLEDGE OF ALLEGIANCE

SPRINGFIELD UPBEAT

1. Introduction of Bill Spiry, Human Resources Director.

(5 Minutes)

[Mike Kelly]
CONSENT CALENDAR

1. Claims
2. Minutes
 - a. May 15, 2000 – Work Session
 - b. May 15, 2000 – Regular Session
 - c. May 22, 2000 – Work Session
 - d. June 5, 2000 – Work Session
 - e. June 5, 2000 – Regular Session
3. Resolutions
4. Ordinances
5. Other Routine Matters

MOTION: APPROVE/REJECT THE CONSENT CALENDAR

ITEMS REMOVED FROM THE CONSENT CALENDAR

BUSINESS FROM THE AUDIENCE -
Request to

City

Limited to 20 minutes. Please limit comments to 3 minutes.
Speak cards are available at both entrances. Please present cards to
Recorder. Speakers may not yield their time to others.

COUNCIL RESPONSE

BUSINESS FROM THE CITY COUNCIL

1. Committee Appointments
2. Business from Council
 - a. Committee Reports
 - b. Other Business

BUSINESS FROM THE CITY MANAGER

1. Lane County Jail Contract.

[Bob Duey]

(10 Minutes)

MOTION: APPROVE OR DENY THE INMATE HOUSING AGREEMENT WITH THE LANE COUNTY SHERIFF'S DEPARTMENT FOR THE PERIOD BEGINNING JULY 1, 2000 AND ENDING JUNE 30, 2002.

2. Other Business

BUSINESS FROM THE CITY ATTORNEY

ADJOURNMENT